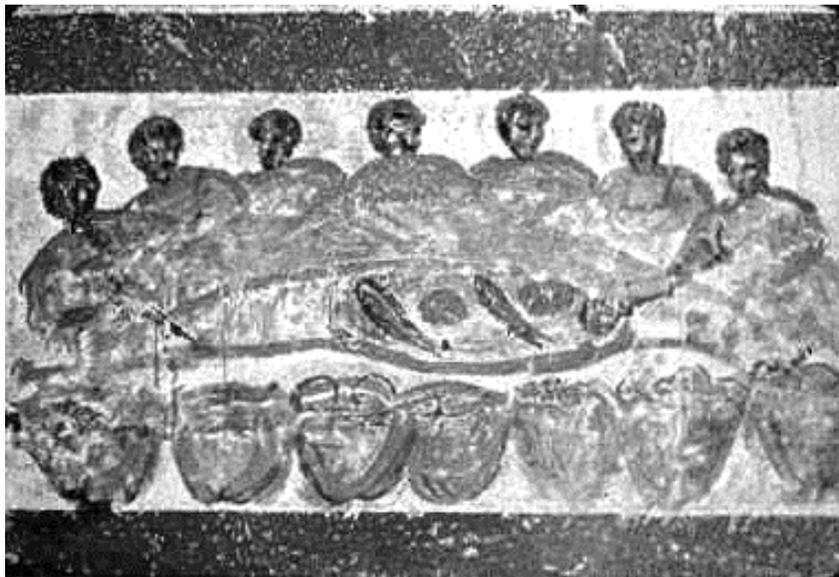


The Third Sunday of Easter



Saint John Lutheran Church

Hattiesburg, Mississippi

April 15, 2018

Welcome!

"How great is the Love the Father has lavished on us!" (1 John 3:1).

We are thankful that you are joining in the worship of the people of God this day. Ushers at the door are glad to assist you at any time.

- Please check that cell phones are silenced.
- Restrooms are located down either hallway to the right.
- Prayer requests may be written on the white cards in the pew rack and given to an usher before worship begins, or as you leave.
- A nursery is available to parents as needed, past the double doors, first door on the left.
- Activity bags to help keep young children occupied during the message are provided in the back right corner of the sanctuary.
- Please tell us a bit about yourself on the *Record of Friendship* during the collection of the offering.

About the Offering

An offering is gathered today during the worship service. Here the people of God bring their tithes and sacrificial offerings as an expression of their discipleship, and for the continuation of Jesus' mission work, both in this community and to the ends of the earth. Guests are not expected to bring financial gifts, but are welcome to join the congregation in offering their prayers and praises.

About Holy Communion

Today we celebrate Holy Communion. In this, we remember that the divine is united with the created as one in the person of Jesus.

This altar is the Lord's table. Here all are welcome who acknowledge their need for a Savior, and look to Jesus. We believe what he simply says about the bread – "This is my body, given for you." – and about the wine – "This is my blood, shed for you." Thus, the Lord Jesus is truly present for his redeemed people in this holy meal. In this we retain the divine mystery in the midst of his ordinary creation. From the many seeds of wheat come one loaf. From the many grapes are pressed one cup. His many diverse people constitute one body and community of faith.

Young children are welcome to this altar to receive a blessing, as are those who have not been instructed in the Christian faith. Please indicate your desire for a blessing by crossing your arms over your chest or by simply asking for a blessing.

Alcohol-removed communion wine is available for those who desire it. The individual communion cups in the center of the tray contain denatured wine, which contains less than ½% alcohol. This wine is pink in color.

We are imperfect people and we live in an imperfect world. We are all in this together. So when we believe or act wrongly towards someone, or when we feel that another has wronged us, we commit ourselves to the humble teaching and forgiving pattern of Jesus in Matthew 18.

The Third Sunday of Easter

The Worship of the Holy Church During the Great Fifty Days of Easter

Easter, the oldest Christian feast, was understood anciently to be one continuous festival, the “Pentecost,” the Great Fifty Days of rejoicing, corresponding to the Jewish “feast of Pentecost, which is the sacred festival of the seven weeks” (Tobit 2:1; Leviticus 23:15-21; Deuteronomy 16:9-11). It is a fifty-day long Sunday. There was no fasting during these days, no kneeling, and *Alleluia* was its characteristic and repeated song.

Our Easter liturgy reflects this season of rejoicing in our opening hymn of praise, *This Is the Feast of Victory for Our God, Alleluia!* For these eight Sundays we temporarily set aside the rite of confession and absolution. In this we reflect the practice of the ancient Church, which did not associate this rite with either the regular gathered worship of the faithful or the celebration of the Lord’s Supper (Pfatteicher).

For fifty days after Easter it is granted to us to live in the paschal joy, to experience time as the *feast*. And then comes the “last and greatest” day of Pentecost and with it our *return* into the real time of this world. At Vespers of that day the Christians are ordered – for the first time since Easter – to kneel (Schmemmann). Until then, we sing our *Alleluias* with great joy!

+ GATHERING +

Prayer As We Begin

☩ Heavenly Father, as we come before you this morning in Jesus’ name, we pray all that we say and do in our worship will give you glory. Help us, Lord, to focus our thoughts on you, so your Word will find fertile ground in our minds and hearts. May the worship service today accomplish in us the purpose you desire. Amen.

The Invocation and Hymn of Praise

☩ Baptized into the name of the Triune God, we call upon him by this same name and invoke his presence to worship him:

☩ In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



☩ Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.

LSB 171



Pow - er and rich - es and wis - dom and strength and
hon - or and bless - ing and glo - ry are His.
This is the feast of vic - to - ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect Prayer

LSB 172

P The Lord be with you.

C And al - so with you.

P Let us pray.

G O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

+ WORD +

First Reading

Acts 3:11-21

L *The First Reading for the Third Sunday of Easter is from Acts, chapter three. Healing, forgiveness, refreshing, and restoration come on account of the resurrection of Jesus and his powerful name.*

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³"The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷"And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

L This is the Word of the LORD.

G Thanks be to God.

Epistle Reading

1 John 3:1-7

L *The Epistle is from First John, chapter three. Behold what manner of love the Father has lavished on those whom he loves. You, indeed, are loved by God!*

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him.

⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

L This is the Word of the LORD.

C Thanks be to God.

Alleluia Verse — *Please stand.*

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Luke 24:36-49

L The Holy Gospel according to Saint Luke, the 24th chapter.



C Glo - ry to You, O Lord.

³⁶As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them. ⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

L This is the Gospel of the LORD.



C Praise to You, O Christ.

Nicene Creed

L The Holy Church throughout the world and the ages confesses this faith:

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Please be seated.

Children's Message



IXΘΥC

483 With High Delight Let Us Unite

1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord

ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub - du - ing. His en - e - my Doth van - quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed

Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His

free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - above, From mis - er - y And death set

ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

The Message — *What Now? The Mission Continues: Sent in Faith*

The Prayers of the Church

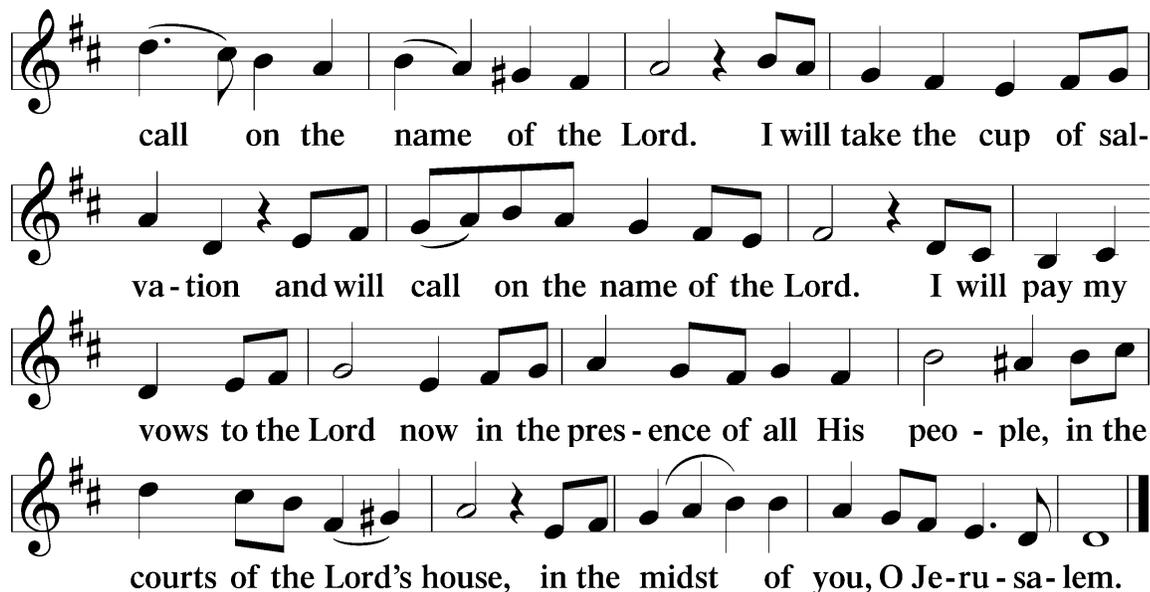
The Collection of Tithes and Offerings — *For the continuation of Christ's work, both in this place and to the ends of the earth.*

Get Connected — *We are grateful to worship together today. Please note your attendance in the Record of Fellowship. New and updated contact information is always helpful. Thanks!*

The Offertory — *What Shall I Render to the Lord? (Please stand.)*

LSB 176

What shall I ren - der to the Lord for all His ben - e - fits to
 me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

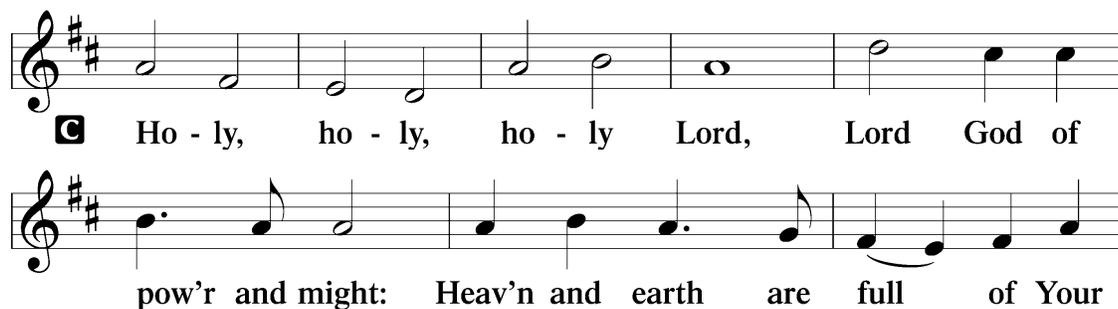
+ MEAL +

This is Christ's table. Our Savior invites those who trust in him to share the feast which he has prepared. In this meal we truly receive the body and blood of our risen Savior, Jesus Christ. This is a great and divine mystery! Here we are joined with God and all the saints, and receive the blessings of forgiveness, life, and salvation. Young children and those who would prefer to receive a blessing are welcome to come forward.

Alcohol Removed Communion Wine — The individual communion cups in the center of the tray contain denatured wine, which contains less than ½% alcohol. Gluten-free wafers are available at distribution upon request.

The Preface, Proper Preface, and Sanctus

- P** The LORD be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the LORD.**
- P** Let us give thanks to the LORD our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary . . . evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your

LSB 179

glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving and the Our Father

**☐ Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done on earth as it is in heaven;
 give us this day our daily bread; and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution and Agnus Dei

LSB 180

**☐ Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.**

Please be seated.

Distribution Hymns

466 Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, "Do not fear!
4 "Go spread the news: He's not in the grave;
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
Un - til its strength by God was dis - persed.
You look for Je - sus who is not here.
He has a - ris - en this world to save.
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
He who gives life did death un - der - go;
See for your - selves the tomb is all bare;
Je - sus' re - deem - ing la - bors are done;
Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
And in its con - quest His might did show.
On - ly the grave cloths are ly - ing there."
E - ven the bat - tle with sin is won."
He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

392 God Loves Me Dearly



1 God loves me dear - ly, Grants me sal -
 2 I was in slav - 'ry, Sin, death, and
 3 He sent forth Je - sus, My dear Re -
 4 Je - sus, my Sav - ior, Him - self did
 5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.
 dark - ness; God's love was work - ing To make me free.
 deem - er, He sent forth Je - sus And set me free.
 of - fer; Je - sus, my Sav - ior, Paid all I owed.
 ter - nal; Now I will praise You All my life long.

Refrain



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Post Communion Canticle — *Thank the Lord (Please stand.)*



☐ Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

+ SENDING +

Concluding Prayer, Benedicamus, and Blessing

P Let us bless the LORD.

G Thanks be to God.

P We speak the Romans 15 blessing to one another:

**May the God of HOPE
fill you with all JOY and PEACE
as you TRUST in him,
so that YOU may overflow with HOPE
by the POWER of the Holy Spirit.**

P The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and ✠ give you peace.

G Amen



Sunday Growth Groups for Adults

1. *The Reason for God: Belief in an Age of Skepticism* – OVERVIEW: Why does God allow suffering in the world? How could a loving God send people to Hell? Why isn't Christianity more inclusive? How can one religion be "right" and the others "wrong"? Why have so many wars been fought in the name of God?

"These are just a few of the questions and doubts even ardent believers wrestle with today. As the founding pastor of Redeemer Presbyterian Church in New York City, Timothy Keller has compiled a list of the most frequently voiced "doubts" skeptics bring to his church as well as the most important reasons for faith. And in the New York Times bestselling *The Reason for God*, he addresses each doubt and explains each reason.

"Keller uses literature, philosophy, real-life conversations, and reasoning to explain how faith in a Christian God is a soundly rational belief, held by thoughtful people of intellectual integrity with a deep compassion for those who truly want to know the truth."

- Study-guide-based discipleship training supplemented by video, facilitated by Darrin and Cindy Renz, meets Sunday mornings at 9:15am in the Community Room.

2. *Wild Goose Chase: Reclaim the Adventure of Pursuing God* – OVERVIEW: "Celtic Christians had a name for the Holy Spirit – *An Geadh-Glas*, or 'the Wild Goose.' The name hints at mystery. Much like a wild goose, the Spirit of God cannot be tracked or tamed. An element of danger, an air of unpredictability surround Him. And while the name may sound a little sacrilegious, I cannot think of a better description of what it's like to follow the Spirit through life. I think the Celtic Christians were on to something....

"Most of us will have no idea where we are going most of the time. And I know that is unsettling. But circumstantial uncertainty also goes by another name: Adventure."

- Book-based discipleship training, facilitated by Gil Emmons, Cheryl Webb, and Ellen Heck, meets Sunday mornings at 9:15am in the Fellowship Hall.

Serving the Lord Today

Pastor	John Karle 318.332.3352 johnkarle17@gmail.com
Altar Guild	Lillian Smith and Ellen Heck
Organist	Jason Sims
Communion Assistant	Dennis Smith 601.329.6806
Ushers	Willy Noffke and Lori Coleman
Nursery	Gabby Bulger
Sunday School	Lillian Smith and Gabby Bulger

Birthdays

Jaiden Morales	April 15
Nancy Grunig	April 17
Anna Elledge	April 18
Jean Martin	April 20

Baptisms

Ethan Reid	April 15
Scott Chaney	April 21
Skylar Chaney	April 21

Wedding Anniversaries

Jerry and Juila Hagen, 59yrs	April 18
Damian and Pat Potesta, 6yrs	April 21

Online Giving — Online giving is available to members and friends of Saint John via the 'Give' tab on our webpage. Thank you for supporting our work together in Jesus' name.

Discipleship Training for adults and youth on Sunday mornings at 9:15am.

April Newsletter — Published online at www.saintjohnhattiesburg.com. Printed copies are available at the foyer mailboxes.

Portals of Prayer for April-June are available at the foyer mailboxes.

Oktoberfest Meeting — TODAY following worship.

Elders Meeting — TOMORROW at 6pm.

Men's Lunch — Join us next Saturday, April 21st at 12:07pm for Men's Lunch at South Mouth Deli located at 6555 US Hwy 49.

April Fellowship Potluck — Sunday, April 29th after worship.

Today's Theme

*We are refreshed in the forgiveness of Christ.
Through His Word, our sins are blotted out.
This is God's love for us—in Christ, we are called
children of God. The very wounds of Jesus
confirm His grief, His sacrifice, His death foretold
by Moses, the Prophets, and the Psalms.
His resurrected presence with the disciples leaves
no room for doubt. Now repentance and the
forgiveness of sins may be declared boldly
everywhere, in the name of Jesus.*

Office Hours:

Wednesday-Thursday, 9am-12noon.

Sunday Bulletin Deadline:

Wednesday at 10am.

Altar Flowers: Wayland and Jane Johnson in
Memory of W.A. Amason

Eternal Candle: Maggie McMichael in
Memory of Jim May

Scriptures for Next Sunday

Acts 4:1-12

1 John 3:16-24

John 10:11-18

Hearing Assistance Devices are available from the ushers upon request.

Live Streaming of Worship Services —
www.saintjohnhattiesburg.com.

Weekday Growth Groups for Adults

1. **West Hattiesburg Bible Study** — (Odd Week Thursdays) Meets the first and third Thursdays of the month at 10am at the home of Mary Gohlke who can be contacted at 601-550-4884 or mlgohlke3@comcast.net.
2. **Prayer Group** — (Even Week Thursdays) Meets the second and fourth Thursdays of the month at 10:30am in the Sanctuary.
3. **The Avenues Bible Study**— (Even Week Thursdays) Meets the second and fourth Thursdays of the month at 11:30pm in the Fellowship Hall.

Congratulations Graduates! We will be holding a reception for all the graduates following worship on Sunday, May 6th in the fellowship hall.

First Quarter Thank You Letter, Contributions Statement, and Financial Update — Available in foyer mailboxes.

— Community Activities —

Free Family Movie Night — Join us Sunday, April 22nd at 5pm in the Fellowship Hall to watch *Marvel's Justice League* and enjoy some snacks with friends!

Town Hall Meeting — Meet with members of the city and community at 6pm Monday, April 23rd in the Fellowship Hall. We are hosting the neighborhood!

What's Happening? Check out the Events page at www.saintjohnhattiesburg.com

THIS WEEK						
SUN	MON	TUE	WED	THU	FRI	SAT
<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>
9:15am Sunday School	12pm AA 6pm Elders	12pm AA	12pm AA 5:30pm Choir	10am West Hattiesburg Bible Study 12pm AA	12pm AA	10am AA 12:07pm Men's Lunch
10:30am Worship						
11:45am Oktoberfest Meeting						
1-3pm Fellowship Hall Reserved						

Would you like to pray with someone following worship?

A Prayer Servant will be stationed at the right sanctuary window following the sending hymn today. They will gladly serve you in prayer. Anything you share with them will be kept confidential. Our heavenly Father delights in the prayers of his people.

Prayers Needed			
Chris Thiel	Serving Stateside (S.C.)	Son of Norbert and Trenia Thiel	10/1/16
Kelly Thiel	Serving Stateside (N.C.)	Son of Norbert and Trenia Thiel	11/20/16
Cory Thiel	Serving Overseas	Son of Norbert and Trenia Thiel	12/4/16
Bailey Walters	Serving Overseas	Member	11/27/16
Matt Geroux	Serving Overseas	Son of Kerry and Debbie Geroux	12/13/17
Joey Kahrs	Serving Overseas	Family of Cheryl Webb	2/18/18
Robert Meyer	Cancer	Father of Ted Meyer	9/21/16
Brian Moree	Cancer	Brother of Jon Stringer	9/5/17
Paul Gillich	Cancer	Friend of Ilene Bush	11/20/17
Katherine Howard	Cancer	Friend of Wayland Johnson	12/3/17
Unnamed Friend	Lung Cancer	Friend of Patrice Lovdahl	2/04/18
Edward Curry	Cancer – Hospitalized	Brother of Shelia Curry	2/11/18
Cassey Nicholson	Liver Cancer	Niece of Maggie McMichael	2/18/18
Jerry and Julia Hagen	Health and Strength	Member	10/16/17
Sally Hanson	Health and Strength	Member	11/20/17
Richard McLeroy	Health and Strength - Heart	Father of Lisa Case	11/26/17
Richard Radavich	Health and Strength - Tumor	Member	1/31/18
Julie Radavich	Healing – Broken Wrist	Member	3/1/18
Bob Lee	Health and Strength	Father of Patrice Lovdahl	2/4/18
Jim Thone	Health and Strength	Father of Debbie Geroux	3/18/18
Pat Shields	Health and Strength	Member	3/18/18
Maynard Working	Health and Strength	Member	3/18/18
Ann Gault	Health and Strength	Member	3/18/18
Phyllis Guysinger	Health and Strength	Former Member	3/25/18
John Krahling	Health and Strength	Son of Joyce Coll	3/25/18
W.F. Perkins	Healing – Hand Injury	Husband of Susan Perkins	04/01/18
Mark and Catherine Bowen	His Brain Cancer	Stepdad & mom of Bridgette Lee	04/01/18
Karen Osborne	Health and Strength	Sister of Lillian Smith	4/8/18

Surprise the World!
Love. Like. Jesus. + Hope for the City.



Saint John Lutheran Church

2001 Hardy Street
Hattiesburg MS 39401

Telephone: 601.583.4898

Website: www.saintjohnhattiesburg.com

Email: stjohnlutheranchurch@gmail.com

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Like Us on Facebook: [Longleaf Heights Neighborhood Association](#)