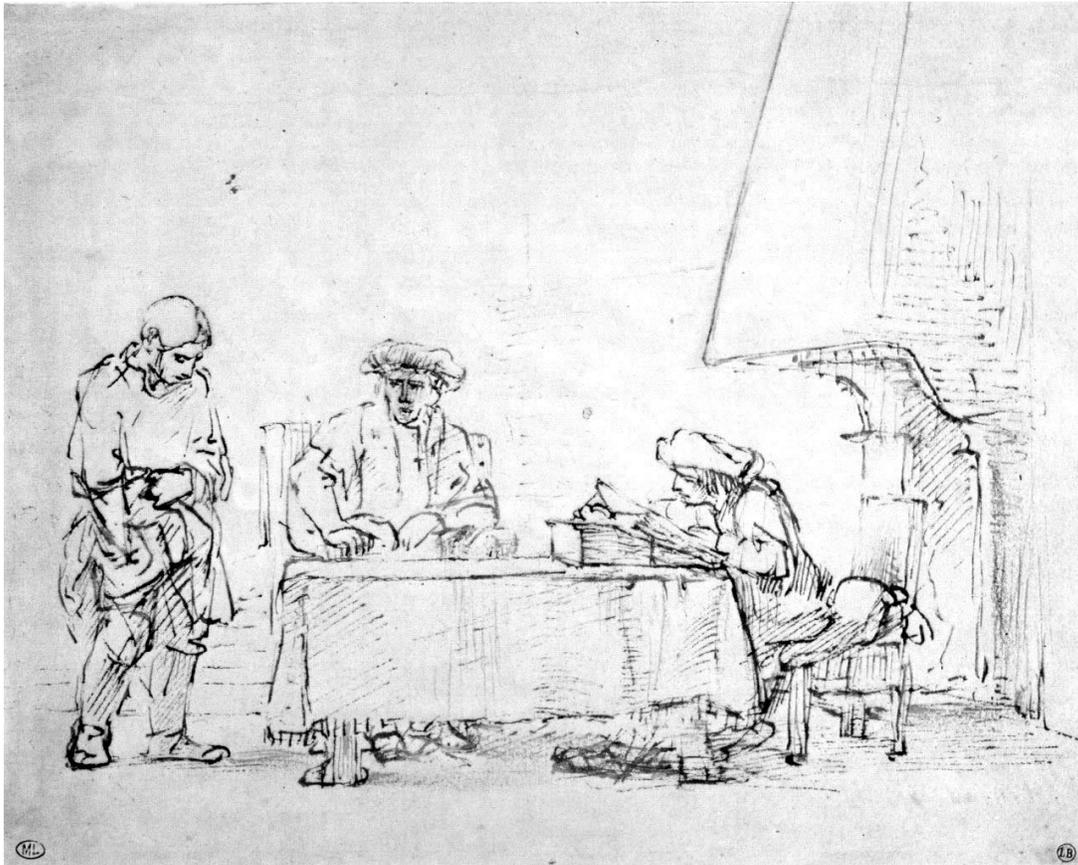


# The Fifteenth Sunday after Pentecost



**Saint John Lutheran Church**  
Hattiesburg, Mississippi  
**September 13, 2020**

# Welcome!

*"How great is the Love the Father has lavished on us!" (1 John 3:1).*

We are thankful that you are joining in the worship of the people of God this day. Ushers at the door are glad to assist you at any time.

- Please check that cell phones are silenced.
- Restrooms are located down the bell tower hallway to the right towards the fellowship hall and on the right in the lobby.
- Prayer requests may be written on the white cards in the pew rack and given to an usher before worship begins, or as you leave.
- A nursery is available to parents as needed, past the double wooden doors on the left.
- Activity bags to help keep young children occupied during the message are provided in the back-right corner of the sanctuary.

## **About the Offering**

An offering is gathered today during the worship service. Here the people of God bring their tithes and sacrificial offerings as an expression of their discipleship, and for the continuation of Jesus' mission work, both in this community and to the ends of the earth. Guests are not expected to bring financial gifts, but are welcome to join the congregation in offering their prayers and praises.

## **About Holy Communion**

Today we celebrate Holy Communion. In this, we remember that the divine is united with the created as one in the person of Jesus.

This altar is the Lord's table. Here all are welcome who acknowledge their need for a Savior, and look to Jesus. We believe what he simply says about the bread – "This is my body, given for you." – and about the wine – "This is my blood, shed for you." Thus, the Lord Jesus is truly present for his redeemed people in this holy meal. In this we retain the divine mystery in the midst of his ordinary creation. From the many seeds of wheat come one loaf. From the many grapes are pressed one cup. His many diverse people constitute one body and community of faith.

Young children are welcome to this altar to receive a blessing, as are those who have not been instructed in the Christian faith. Please indicate your desire for a blessing by crossing your arms over your chest or by simply asking for a blessing.

The individual communion cups in the center of the tray have white grape juice for those who desire it. Gluten-free wafers are available at distribution upon request.

*We are imperfect people and we live in an imperfect world. We are all in this together. So when we believe or act wrongly towards someone, or when we feel that another has wronged us, we commit ourselves to the humble teaching and forgiving pattern of Jesus in Matthew 18.*

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# The Fifteenth Sunday after Pentecost

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## + GATHERING +

**Prayer As We Begin** — *Please remain seated.*

**C** Heavenly Father, as we come before you this morning in Jesus' name, we pray all that we say and do in our worship will give you glory. Help us, Lord, to focus our thoughts on you, so your Word will find fertile ground in our minds and hearts. May the worship service today accomplish in us the purpose you desire. Amen.

### God Moves in a Mysterious Way

LSB 765

1 God moves in a mys - te - rious way His  
5 You fear - ful saints, fresh cour - age take; The  
won - ders to per - form; He plants His foot - steps  
clouds you so much dread Are big with mer - cy  
in the sea And rides up - on the storm.  
and will break In bless - ings on your head.

**Invocation, Confession, and Absolution** — *Please stand.*

**L** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**L** If we say we have no sin we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*We keep silence for reflection on God's Word and for self-examination.*

**L** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**L** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ and by his authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Apostles' Creed

☒ This is the faith into which we've been baptized and by which we live:

☒ **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

### **Catechesis: The Sacrament of Holy Baptism**

*As the head of the family should teach the Sacrament of Holy Baptism in a simple way to their household.  
(From the Small Catechism)*

#### Part Three

How can water do such great things? – **Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God's word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three: "He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life. This is a trustworthy saying."**

#### Part Four

What does such Baptism with water indicate? – **It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.**

Where is this written? – **St. Paul writes in Romans chapter six: "We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life."**

## Salutation and Collect Prayer

**L** The LORD be with you.

**C** And also with you.

**L** We pray together...

**C** O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please be seated.*

## + WORD +

### Old Testament Reading

*Genesis 50:15-21*

**L** *The Old Testament Reading for the Fifteenth Sunday after Pentecost is from Genesis, chapter 50. Forgiveness is the mortar that holds all relationships together in God's design for his creation. By forgiveness God turns what we mean for evil into good.*

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup>So they sent a message to Joseph, saying, "Your father gave this command before he died, <sup>17</sup>'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup>But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

**L** This is the Word of the LORD.

**C** Thanks be to God.

### Epistle

*Romans 14:1-12*

**L** *The Epistle is from Romans, chapter 14. Passing judgment on others has no place in the cupboard for those who follow Jesus. Since every person will stand before the judgment seat of God, every one must live by his grace alone.*

<sup>1</sup>As for the one who is weak in faith, welcome him, but not to quarrel over opinions. <sup>2</sup>One person believes he may eat anything, while the weak person eats only vegetables. <sup>3</sup>Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. <sup>4</sup>Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

<sup>5</sup>One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. <sup>6</sup>The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he

gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. <sup>7</sup>For none of us lives to himself, and none of us dies to himself. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

<sup>10</sup>Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; <sup>11</sup>for it is written,  
"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall confess to God."

<sup>12</sup>So then each of us will give an account of himself to God.

**L** This is the Word of the LORD.

**C** Thanks be to God.

### Alleluia Verse — *Please stand.*

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

### Holy Gospel

*Matthew 18:21-35*

**L** The Holy Gospel according to Saint Matthew, the 18<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>21</sup>Peter came up and said to [Jesus], "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" <sup>22</sup>Jesus said to him, "I do not say to you seven times, but seventy times seven.

<sup>23</sup>"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup>And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup>So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' <sup>27</sup>And out of pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup>But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' <sup>29</sup>So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' <sup>30</sup>He refused and went and put him in prison until he should pay the debt. <sup>31</sup>When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup>Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. <sup>33</sup>And should not you have had mercy on your fellow servant, as I

had mercy on you?' <sup>34</sup>And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

**L** This is the Gospel of the LORD.

**C** Praise to you, O Christ.

*Please be seated.*

**"Forgive Our Sins as We Forgive"**

LSB 843

1 "For - give our sins as we for - give,"  
 2 How can Your par - don reach and bless  
 3 In blaz - ing light Your cross re - veals  
 4 Lord, cleanse the depths with - in our souls

You taught us, Lord, to pray; But You a - lone can  
 The un - for - giv - ing heart That broods on wrongs and  
 The truth we dim - ly knew: What triv - ial debts are  
 And bid re - sent - ment cease; Then, bound to all in

grant us grace To live the words we say.  
 will not let Old bit - ter - ness de - part?  
 owed to us, How great our debt to You!  
 bonds of love, Our lives will spread Your peace.

**The Message — The Most Radical Debt Release Ever**

**+ MEAL +**

*This is Christ's table. Our Savior invites those who trust in him to share the feast which he has prepared. In this meal we truly receive the body and blood of our risen Savior, Jesus Christ. This is a great and divine mystery! Here we are joined with God and all the saints, and receive the blessings of forgiveness, life, and salvation. Young children and those who would prefer to receive a blessing are welcome to come forward.*

*The individual communion cups in the center of the tray have white grape juice for those who desire it. Gluten-free wafers are available at distribution upon request.*

**The Prayers of the Church and the Our Father**

**C** Our Father who art in heaven, hallowed be Thy name,  
 Thy kingdom come, Thy will be done on earth as it is in heaven;  
 give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Institution

### Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Please be seated.*

## Music at Communion Distribution

<https://youtu.be/6HPKL1wOVXk>

## + SENDING +

### Concluding Prayer, Benedicamus, and Blessing

**L** Let us bless the LORD.

**C** Thanks be to God.

**L** We speak the Romans 15 blessing to one another:

**May the God of HOPE  
 fill you with all JOY and PEACE  
 as you TRUST in him,  
 so that YOU may overflow with HOPE  
 by the POWER of the Holy Spirit.**

**L** The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and ✠ give you peace.

**C** Amen

## Almighty Father, Bless the Word

LSB 923

The image shows a musical score for the hymn 'Almighty Father, Bless the Word'. It consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are provided below the notes, with two verses. The first verse is '1 Al - might - y Fa - ther, bless the Word Which through Your' and the second is '2 We praise You for the means of grace As home - ward'. The lyrics continue on the second and third staves: 'grace we now have heard. Oh, may the pre - cious', 'now our steps we trace. Grant, Lord, that we who', 'seed take root, Spring up, and bear a - bun - dant fruit!', and 'wor - shiped here May all at last in heav'n ap - pear.' The score ends with a double bar line.

1 Al - might - y Fa - ther, bless the Word Which through Your  
2 We praise You for the means of grace As home - ward

grace we now have heard. Oh, may the pre - cious  
now our steps we trace. Grant, Lord, that we who

seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.

### **Would you like to pray with someone following worship?**

A Prayer Servant will be stationed at the right sanctuary window following the sending hymn today. They will gladly serve you in prayer. Anything you share with them will be kept confidential. Our heavenly Father delights in the prayers of his people.

**Communion Video Notes** – The hymn, *Come Down, O Love Divine*, reflects the deep longing of the human heart for love. The text was written by Bianco da Siena, a 14th-century Italian monk, and draws upon the language of courtly love. This was the era when the feast of Saint Valentine first became associated with romance. The text was translated into English by the Anglican priest Richard Frederick Littledale, and finally set to music by Rauph Vaughan Williams in 1905. The tune, *DOWN AMPNEY*, is named for the village where Vaughan Williams was born.

The first stanza, or even commands, "Love divine," to descend upon the soul. Notice that Love is addressed with an "O," an indication of direct address:

*Come down, O Love divine, seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
O Comforter, draw near, within my heart appear,  
and kindle it, thy holy flame bestowing.*

The medieval court celebrated the "ardor" of love, which over the centuries has developed into the modern celebration of romantic passion. In the hymn, however, the deeper inspiration for such love is the "Comforter," which is the Holy Spirit. Here Bianco da Siena is making a connection between the "holy flame" of the Spirit at Pentecost (see Acts 2) and the fire of human love. It also recalls the theology of St. Augustine's *On the Trinity*, which identifies the Holy Spirit as the love between the Father and the Son.

The second stanza explores the experience of love, both as it burns, and as it burns out:

*O let it freely burn, till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light, shine ever on my sight,  
and clothe me round, the while my path illuming.*

The fire of earthly love is deeply motivating, for good and for ill. This verse is so beautiful because it acknowledges both dynamics in the amorous turn, but also seeks to encompass it with the more constant light of the Spirit. "Shine ever on my sight," we sing, seeking God's constant love to come "round" us, whether our loves are in the first flower of youth or the embers of loss and age.

The third stanza explores what divine love looks like when it takes human form:

*Let holy charity, mine outward vesture be  
And lowliness become my inner clothing  
True lowliness of heart, which takes the humbler part  
A o'er its own shortcomings weeps with loathing*

Divine love is expressed in "charity," in the humility of "lowliness," and in repentance for "shortcomings." Though this language may feel far removed from butterfly love, it in fact describes the most lovely of qualities in a person who is given over to love, not only as a feeling, but also as an action seeking the good of the other.

The final stanza speaks to the great power of God's constant love:

*And so the yearning strong, with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace, till Love create a place  
wherein the Holy Spirit makes a dwelling.*

God's love can put a deeper "yearning" in the heart, whose exploits escape even the romantic poetry of the court, or any other "human telling." Indeed, no one would guess that men and women, even into their older years, would continue to burn with a passion for their God. But that greater "Love" has made himself "a place" in the human heart, a "dwelling" for the Spirit and the ultimate triumph of love (see Ephesians 3:14-19 and 1 Corinthians 3:10-17).

The hymn is sung by the Anglican choir of King's College, Cambridge, with organ accompaniment. Notice that the second stanza begins with the mens' voices, and concludes with the boys' voices, elegantly playing upon the duality of human and divine love. The organ drops out in the third stanza, reflecting the concept of lowliness, but then returns with stately force for the celebratory final stanza.

# Take Home Announcements — Sunday, September 13, 2020

## Serving the Lord Today

**Pastor** John Karle  
318.332.3352  
[johnkarle17@gmail.com](mailto:johnkarle17@gmail.com)

**Organist** Jason Sims

**Altar Guild** Bill and Joyce Coll

### **Sunday Bulletin Deadline:**

Tuesday at 5pm

### **Altar Flowers:**

Aubrey in Memory of Doris Canfield.

**Eternal Candle:** Mark and Barbara Keyl  
in Celebration of their Wedding  
Anniversary.

### **Scriptures for Next Sunday**

Isaiah 55:6-9  
Philippians 1:12-14, 19-30  
Matthew 20:1-16

## Today's Theme

*In adversity and blessing, we belong to the Lord. Joseph became an emissary of God's mercy despite His brothers' evil intent. As we navigate and process quarrels, judgments, and opinions, human adversity distorts our life with Christ. We belong to Him as we strive to live. We belong to Him as we prepare to die. Christ resolves adversity from His heart, resolving disputes with wisdom, love, and forgiveness. This, too, is our blessing to receive and to share.*

## Birthdays

Marcel Thiel	September 13
Brandon Kirkley	September 15
Maurice Gault	September 18
Jeremy Noffke	September 18
Woodrow	September 18
Scott Chaney	September 19
David Myers	September 23
Zaylin Powe	September 24
Jennifer Blair	September 28
Julian Noffke	September 30

## Baptism Anniversaries

Gabby Bulger	September 17
Gabriell Wastvedt	September 18
Jayce Wastvedt	September 18
Debbie Geroux	September 22
Marcel Thiel	September 27

## Wedding Anniversaries

Jerry & Helga Herrington, 57yrs Sept. 18

## **Live Streaming of Worship Services —**

[www.saintjohnhattiesburg.com](http://www.saintjohnhattiesburg.com).

**Dig In Sunday School** — Lessons posted weekly on the church Youtube page.

## **September 'Good News' Newsletter —**

Available anytime on the church website and printed copies are available at the lobby mailboxes.

**Wednesday West Hattiesburg Bible Study** — Debbie Frederick leads this study on 2<sup>nd</sup> Timothy hosted in the home of Shirley Thone. Please contact either of them for directions. The gathering includes wearing masks, washing hands, and watching our physical distancing. This study meets on the first and third Wednesdays only. Meets next on Wednesday, September 16<sup>th</sup>.

**Wednesday Online Bible Study at 10:02am** — "The Word of the Lord Grows: Hardship, Suffering, and Sacrifice in the Acts of the Early Church" — Connect via the Zoom link emailed on Tuesday or via the Zoom link posted on Tuesday on the Saint John Hattiesburg Mission Partners Facebook Group.

**LWML Mites** will be collected at church Sunday, October 4<sup>th</sup>. If you are unable to attend, worship, please make your checks out to LWML and mail them directly to Christina Noffke @ 108 Ramblewood Drive, Hattiesburg, MS 39402. It is wonderful how God blesses these gifts of love by your prayers and support!

**Fresh Hope Online Group** — Fresh Hope is a peer-led support group for those with mental illness. There are no restrictions . . . anyone struggling from mental health, or a loved one of someone who is, can join this group, which provides God's fresh hope for daily living. For more information on the meeting, please email Gil Emmons at [madeofclay2020@gmail.com](mailto:madeofclay2020@gmail.com). For more information about the group, please see the letter in the July newsletter, visit [www.freshhope.us](http://www.freshhope.us), or search on YouTube for, "Romans Road Channel".

## **Technology Upgrades**

*Here's an update on what we're planning and how you can help.*

Nearly all of the equipment needed for technology upgrades to the worship sanctuary, lobby, and other parts of the building has now been ordered. The most crucial items — three new video cameras — are on backorder. The shipping date is uncertain, but we are first on the order fulfillment list. If you'd like to make a special donation to help cover some of the financial costs, please speak with Pastor Karle. A longer explanation of the technology upgrades is available in the August and September newsletters.

**About Tithes and Offerings** — As followers of Jesus, we are convinced that the continuation of Christ's work — both in this place and to the ends of the earth — depends on each of our generosity of our life's passions, priorities, and provisions. As partners in Jesus' Gospel mission, we thankfully dedicate a part of our income to the Church's larger work. Financial tithes and offerings may be given on Sunday mornings during worship in the offering plate, via the regular mail, or online at the congregation's website by clicking on the 'Give' button. Thanks!

**Can You Push a Mower?** — We're looking to shift how we do the lawn care around the church building, engage some of the younger men in the congregation, and tap new skill sets. If you could be a part of a rotation of folks helping to keep the place looking welcoming, please contact John Karle. We're ready to get started this coming week. Thanks!

**Parents of Nursery age children** — Due to Gabby relocating, some things are changing in the nursery. If you plan to come to church on Sunday, communicate with Gabby ahead of time so we can insure someone will be there to take care of the children. Also due to COVID, food and drink (including the snack time we normally have) will not be permitted into the nursery. Toys have been limited to try to maintain the most sanitary room we can.

**Confirmation Instruction Plan** — We're looking to resume confirmation instruction online during September for our three middle school confirmation students. The transition from traditional delivery to online learning will still take a couple of weeks before we're ready to start. We have the curriculum written, but need to transition formats and record several sessions before we begin releasing them in an orderly fashion. Having made our way through the foundational stories of Genesis and the first part of Exodus, we'll now turn to John's Gospel. When that's done, we'll cruise through the catechism before the Rite of Confirmation in about a year or so, depending on the speed of our instructional progress.

### **Wisdom, Discernment, Prayer, and Courage**

*What does it mean that Pastor Karle has received a "Call"?*

In July Pastor Karle received a Call to lead the campus mission at Texas A&M University in College Station. Please join your prayers for wisdom, discernment, and courage with our prayers. A longer explanation of the call process is available in the August and September newsletters.

<b>THIS WEEK</b>						
SUN	MON	TUE	WED	THU	FRI	SAT
<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>
<u>9:15 Online Dig In Sunday School</u> <u>10:30 Worship</u>	<u>12pm AA</u>	<u>12pm AA</u>	<u>10:02am Online Bible Study</u> <u>10:02 West Hattiesburg Bible Study</u> <u>12pm AA</u> <u>6pm Fresh Hope</u>	<u>12pm AA Mtg</u>	<u>12pm AA</u>	<u>10am AA</u>  <u>10am Altar Guild Mtg.</u>

<b>Prayers Needed</b>			
Chris Thiel	Serving Stateside (S.C.)	Son of Norbert and Trenia Thiel	10/1/16
Kelly Thiel	Serving Stateside (N.C.)	Son of Norbert and Trenia Thiel	11/20/16
Cory Thiel	Serving Overseas/ Virus Test	Son of Norbert and Trenia Thiel	12/4/16
Matt Geroux	Serving Overseas	Son of Kerry and Debbie Geroux	12/13/17
Scott Chaney	Serving Stateside	Member	5/6/18
Bailey Walters	Serving Overseas	Member	10/31/18
Darrin Torrey	Serving Stateside	SIL of Jerry & Helga Herrington	10/31/18
Bill Lowry	Serving Stateside	Member	4/15/19
Edward Curry	Cancer	Brother of Shelia Curry	2/11/18
John Krahlung	Recurring Cancer	Son of Joyce Coll	7/15/18
Dennis Smith	New Cancer; Chemo; COVID	Member	10/6/19
Eric Martin	Cancer	Member	10/6/19
Sharon Andrews and Rachelle Kemnits	Cancer	Sisters of Donna Blair	1/26/20
Doug Johnson	Cancer	Brother of Wayland Johnson	1/26/20
Monecia Smalley	Cancer	Friend of Elaine Kersh	7/30/20
Beverly Royals	Cancer, Chemotherapy	Grandmother of Gabby	7/30/20
Josie Nwachuku	Cancer	Member	8/14/20
DuWayne Lemeke	Lung Cancer	Brother of Shirley Thone	8/23/20
Richard Radavich	Health and Strength	Member	1/31/18
Lisa Case	Health and Strength	Member	12/2/18
Richard McLeroy	Health and Strength; COVID-19	Father of Lisa Case	5/19/19
Hortens McCullough	Health and Strength	Sister of Eric and Jean Martin	8/4/19
Bo Cleveland, Doug Taylor, and Burt Godwin	Declining Health	Friends of Don Shields	10/6/19
Toni Potesta	Fractured Foot and Ankle 6/28	Mother of Damian Potesta	6/30/20
Ellen Heck	Healing of Broken Ankle/Surgery	Member	7/13/20
Clyde Brisendine	Healing after Kidney Transplant	Friend of Mark Keyl	7/13/20
Michael "Shelly" Pardue	Health Concerns	Son of Doris Schneider	7/30/20
Lynn Umbdenstock	Recovery from COVID-19	Member	8/13/20
Tammy Umbdenstock Mendoze	Recovery from COVID-19	Daughter of Lynn Umbdenstock	8/13/20
John Blair	Recovery from surgery Tuesday	Member	8/25/20
Fresh Hope Group	For sponsor and participants	Wednesday Evenings at 6pm	7/26/20
Campus Mission	For its advance and increase	For all students and educators	7/26/20
Pastoral Leadership	For wisdom, discernment, and courage	Call to Campus Ministry at TAMU	7/26/20
Hurricane Laura Recovery	Resilience and Strength	For all Survivors and Helpers	8/27/20



**Saint John Lutheran Church**

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