

# **The Twelfth Sunday after Pentecost**



**Saint John Lutheran Church**

Hattiesburg, Mississippi

**August 28, 2022**

# Welcome!

*"How great is the Love the Father has lavished on us!" (1 John 3:1).*

We are thankful that you are joining in the worship of the people of God this day. We are glad to assist you at any time. To better your experience while at St. John:

- Please check that cell phones are silenced.
- Restrooms are located on the right in the lobby and down the bell tower hallway to the right towards the fellowship hall.
- Prayer requests may be written on the white cards in the pew rack and given to an usher before worship begins, or as you leave.
- A self-staffed nursery is available to parents as needed, passed the wooden double doors on the left.
- Activity bags to help keep young children occupied during the message are provided in the back right corner of the sanctuary.
- If this is your first visit, please sign our Guest Book located in the lobby near the Sanctuary.

**Notice to Worshipers:** Today's service is livestreamed and recorded. It is available for public viewing and playback at [www.SaintJohnHattiesburg.com](http://www.SaintJohnHattiesburg.com) by clicking on the 'Watch Live' button.

## **About the Offering**

An offering is gathered at the entrance to the Sanctuary. Here the people of God bring their tithes and sacrificial offerings as an expression of their discipleship, and for the continuation of Jesus' mission work, both in this community and to the ends of the earth. Guests are not expected to bring financial gifts, but are welcome to join the congregation in offering their prayers and praises.

## **About Holy Communion**

Today we celebrate Holy Communion. In this, we remember that the divine is united with the created as one in the person of Jesus.

This altar is the Lord's table. Here all are welcome who acknowledge their need for a Savior, and look to Jesus. We believe what he simply says about the bread – "This is my body, given for you." – and about the wine – "This is my blood, shed for you." Thus, the Lord Jesus is truly present for his redeemed people in this holy meal. In this we retain the divine mystery in the midst of his ordinary creation. From the many seeds of wheat come one loaf. From the many grapes are pressed one cup. His many diverse people constitute one body and community of faith.

Young children are welcome to this altar to receive a blessing, as are those who have not been instructed in the Christian faith. Please indicate your desire for a blessing by crossing your arms over your chest or by simply asking for a blessing.

The individual communion cups in the center of the tray have white grape juice for those who desire it. Gluten-free wafers are available at distribution upon request.

*We are imperfect people and we live in an imperfect world. We are all in this together. So when we believe or act wrongly towards someone, or when we feel that another has wronged us, we commit ourselves to the humble teaching and forgiving pattern of Jesus in Matthew 18.*

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# The Twelfth Sunday after Pentecost

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## + GATHERING +

**Prayer as We Begin** — *Please stand.*

**C** Heavenly Father, as we come before you this morning in Jesus' name, we pray all that we say and do in our worship will give you glory. Help us, Lord, to focus our thoughts on you, so your Word will find fertile ground in our minds and hearts. May the worship service today accomplish in us the purpose you desire. Amen.

### Invocation, Confession, and Absolution

**L** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**L** Our help is in the name of the Lord,

**C** who made heaven and earth.

**L** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore, You are feared.

**L** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**L** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

### Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**C** Amazing grace, Lord! Amazing grace, Lord! Amazing grace, Lord!

## **Apostles' Creed**

**L** This is the faith into which we've been baptized and by which we live:

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

### **Catechesis: The Lord's Prayer**

*As the head of the family should teach the Lord's Prayer in a simple way to their household.*

*(From the Small Catechism)*

The Sixth Petition – **And lead us not into temptation.**

What does this mean? – **God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.**

The Seventh Petition – **But deliver us from evil.**

What does this mean? – **We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to himself in heaven.**

## **Salutation and Collect Prayer**

**L** The LORD be with you.

**C** **And also with you.**

**L** We pray together...

**☐ O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

**Son of God, Eternal Savior**

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



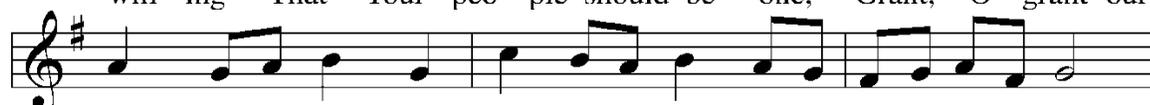
truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free - ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

## + WORD +

### Old Testament Reading

*Proverbs 25:2-10*

**L** *The Old Testament Reading for the Twelfth Sunday after Pentecost is from Proverbs, Chapter 25, Verses 2-10. King Solomon the Wise instructs humility and discretion as the better way of God's people.*

<sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out. <sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. <sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel; <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness. <sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen <sup>8</sup>do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret, <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.

**L** This is the Word of the LORD.

**C** **Thanks be to God.**

*Choir Anthem*

### Epistle Reading

*Hebrews 13:1-17*

**L** *The Epistle is from Hebrews, Chapter 13, Verses 1-17. The moral and ethical burden that we bear on account of our salvation in Christ is enormous, calling us to lives of sacrifice even as we have also been freed to lose ourselves in service to our neighbor, as if we were that very same person.*

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say,

"The Lord is my helper; I will not fear; what can man do to me?"

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a

sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood.

<sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. <sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**L** This is the Word of the LORD.

**C** Thanks be to God.

### Alleluia Verse — *Please stand.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God. *John 20:31*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 14:1-14*

**L** The Holy Gospel according to Saint Luke, the 14<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>1</sup>One Sabbath, when Jesus went to dine at the house of a ruler of the Pharisees, they were watching him carefully.

<sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit

down in a place of honor, lest someone more distinguished than you be invited by him,<sup>9</sup> and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place.<sup>10</sup> But when you are invited, go and sit in the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you.<sup>11</sup> For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."<sup>12</sup> He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid.<sup>13</sup> But when you give a feast, invite the poor, the crippled, the lame, the blind,<sup>14</sup> and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

**L** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be seated.*

**The Message** — *Rev. Gary Weier*

**The Prayers of the Church** — *Please stand.*

## + MEAL +

*This is Christ's table. Our Savior invites those who trust in him to share the feast which he has prepared. In this meal we truly receive the body and blood of our risen Savior, Jesus Christ. This is a great and divine mystery! Here we are joined with God and all the saints, and receive the blessings of forgiveness, life, and salvation. Young children and those who would prefer to receive a blessing are welcome to come forward.*

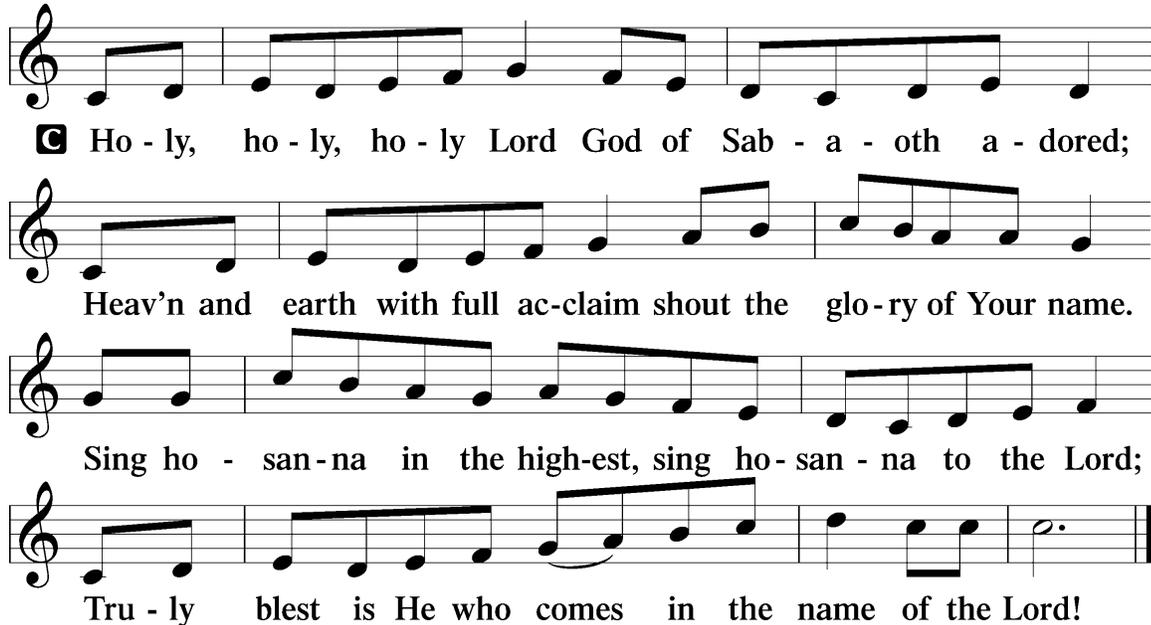
*The individual communion cups in the center of the tray have white grape juice for those who desire it. Gluten-free wafers are available at distribution upon request. Gluten-free wafers are available at distribution upon request.*

## The Preface and Hymn of Praise

- L** The LORD be with you.
- C** **And also with you.**
- L** Lift up your hearts.
- C** **We lift them to the LORD.**
- L** Let us give thanks to the LORD our God.
- C** **It is right to give Him thanks and praise.**
- L** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving and the Our Father

- C** **Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Institution

## Grant Peace, We Pray, in Mercy, Lord

LSB 778

Grant peace, we pray, in mer-cy, Lord; Peace in our time, O send us!  
For there is none on earth but You, None oth-er to de-fend us.  
You on - ly, Lord, can fight for us. A - men.

*Please be seated.*

## Distribution Hymns

### Praise and Thanksgiving

LSB 789

1 Praise and thanks-giv - ing, Fa - ther, we of - fer For all things  
2 Bless, Lord, the la - bor We bring to serve You That with our  
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise  
liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the  
neigh - bor We may be fed. Sow - ing or till - ing, We would work  
guid - ing Teach us to share One with an - oth - er, So that, re -  
or - chard, Hay from the mown fields, Bloss - om and wood.  
with You, Har - vest - ing, mill - ing For dai - ly bread.  
joic - ing With us, all oth - ers May know Your care.

## Oh, That the Lord Would Guide My Ways

LSB 707

1 Oh, that the Lord would guide my ways To keep His stat - utes still!  
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;  
3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—  
Oh, that my God would grant me grace To know and do His will!  
Let sin have no do - min - ion, Lord, But keep my con - science clear.  
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.  
Nor let my head or heart or hands Of - fend a - gainst my God.

## + SENDING +

### Dismissal, Concluding Prayer, Benedicamus, and Blessing

**P** Let us bless the LORD.

### **G** Thanks be to God.

**P** We speak the Romans 15 blessing to one another:

**May the God of HOPE  
fill you with all JOY and PEACE  
as you TRUST in him,  
so that YOU may overflow with HOPE  
by the POWER of the Holy Spirit.**

**P** The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

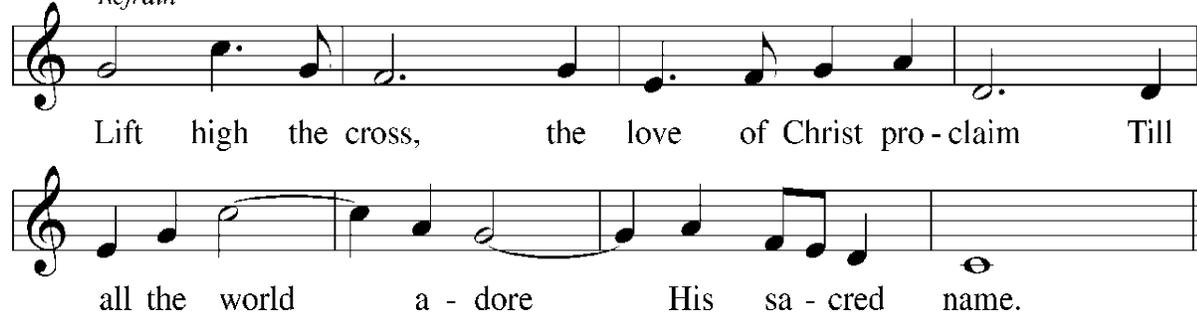
The LORD look upon you with favor and ✠ give you peace.

### **G** Amen

### Lift High the Cross

LSB 837

*Refrain*



Lift high the cross, the love of Christ pro-claim Till  
all the world a-dore His sa-cred name.

1 Come, Chris-tians, fol-low where our Cap-tain trod,  
2 Led on their way by this tri-um-phiant sign,  
3 All new-born sol-diers of the Cru-ci-fied  
4 O Lord, once lift-ed on the glo-rious tree,

*Refrain*



Our king vic-to-rious, Christ, the Son of God.  
The hosts of God in con-quiring ranks com-bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom-ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

## THIS WEEK

SUN	MON	TUE	WED	THU	FRI	SAT
<u>28</u>	<u>29</u>	<u>30</u>	<u>31</u>	<u>1</u>	<u>2</u>	<u>3</u>
9:15am Sunday School	<u>12pm AA</u>	<u>12pm AA</u>	<u>12pm AA</u>	<u>12pm AA Mtg</u>	<u>12pm AA</u>	<u>9am Men's Breakfast</u>
10:30 Worship						<u>10am AA</u>
<u>Oktoberfest Meeting</u>						

## Take Home Announcements — Sunday, August 28, 2022

### Serving the Lord Today

<b>Pastor</b>	Rev. Gary Weier 228.256.2791 <a href="mailto:garyweier@yahoo.com">garyweier@yahoo.com</a>
<b>Altar Guild</b>	Nancy Kaul & Christina Keiper
<b>Organist</b>	Jason Sims

#### **Church Office Hours:**

Monday – Thursday: 8:00am-12:00pm

**Altar Flowers:** Birthday memory of Irene Amason given by Waylon & Jane Johnson

#### **Eternal Candle:**

#### **Scriptures Next Sunday:**

Deuteronomy 30:15-20  
Philemon 1—21  
Luke 14:25-35

#### Today's Theme

*Before kings, authorities, and leaders, we are not to think of ourselves more highly than we ought. Rather, we should posture ourselves to be humble servants, ready to hope for and receive gestures of grace, hospitality, and wisdom. Divine forgiveness destroys sin's consequence. Without merit, we receive the grace of Christ—grace that invites us to His feast of forgiveness.*

#### Birthdays

Lisa Case 9/1

#### Baptisms

Helen Hollingsworth 8/31

#### Wedding Anniversaries

Mark and Barbara Keyl, 45 years 9/3

**Live Streaming of Worship Services** — [www.saintjohnhattiesburg.com](http://www.saintjohnhattiesburg.com).

**Online Giving** — Online giving is available to members and friends of Saint John via the 'Give' tab on our webpage. Thank you for supporting our work together in Jesus' name.

**Church Membership Directories** — available upon request. Please contact the church office: 601-583-4898.

**\*Julia Hagen** — long-time member living at the Claiborne, would love a call from you! She misses everyone! \*NEW\* Cell: 601-297-7495. Home: 601-909-9357.

**Sunday School Teachers Needed** — looking for 1<sup>st</sup> grade, 3<sup>rd</sup> grade, and nursery class teachers. Please consider giving an hour of your time on Sunday morning 9:15-10:15am. Contact Patricia Davenport at 769-223-2889 for more information and/or to volunteer.

**LWML Mites** — will be collected Sunday, Sept. 4<sup>th</sup>. Thank you for your prayers and support of the Mission Grants in convention by Gulf States District and National LWML.

**Portals of Prayer** — for the third quarter beginning July 1st are now available at the foyer mailboxes. Be attentive to the Spirit's prompting for a neighbor who might be blessed to receive a copy of the devotions from you. We have plenty.

**Oktoberfest meeting after worship service today.**

**The Avenues Study Group** — (Even Week Wednesdays) Meets the second and fourth Wednesdays of the month at 10am at Saint John. They are studying Be Still & Know: A Study of Rest and Refuge. The next meeting will be September 14<sup>th</sup>.

### What is Oktoberfest?

Oktoberfest is the world's largest folk festival held yearly in Munich, Germany. It began in 1810 when Bavaria's Crown Prince Ludwig married Theresa of Saxony. The townsfolk held a party in a large field outside the city to celebrate, and it was so popular they held it again a year later. The same field has hosted the festival ever since and came to be named "Theresienwiese" or "Theresa's Meadow" in English. The rest, as they say, is history. It is, without a doubt, the largest festival in the world. It regularly draws over six million people through its sixteen-day run.

Although called Oktoberfest and originally beginning on October 12<sup>th</sup>, the festival date was changed to September in 1872 to take advantage of better weather. To determine when the festival begins in any year find the first Sunday in October and count back fifteen days to the starting Saturday.

For many people, the only reason for the festival is beer, but drinking is not the only thing to do at Oktoberfest. The Oktoberfest grounds are over 100 acres and host a dazzling array of "bier" tents, food stands, carnival rides, games and more. Many families enjoy taking the children to Oktoberfest and, in fact, Tuesdays at the festival are family days with reduced food, beer and ride prices.

That is the background for the festival we at Saint John celebrate. However, our emphasis is not on beer but rather on mission work and spreading the love of Jesus throughout Hattiesburg and the world beyond. Our festival is held on the first Saturday in October which this year is October 1st. It is a lot of work and requires all hands-on deck. If you have not been contacted about working for Oktoberfest, please speak to Mark Keyl, call the church office, or sign up on the lists when they appear. We always need help preparing and serving the food, baking for the delicatessen, and setting up and cleaning up. There is a spot for your talent!





<b>Prayers Needed</b>			
Chris Thiel	Serving Stateside (FL)	Son of Norbert and Trenia Thiel	10/1/16
Kelly Thiel	Serving Stateside (NC)	Son of Norbert and Trenia Thiel	11/20/16
Cory Thiel	Serving Overseas/ Virus Test	Son of Norbert and Trenia Thiel	12/4/16
Matt Geroux	Serving Stateside (TX)	Son of Kerry and Debbie Geroux	04.09.2022
Scott Chaney	Serving Stateside	Member	5/6/18
Bailey Walters	Serving Overseas	Member	10/31/18
Darrin Torrey	Serving Stateside	SIL of Jerry & Helga Herrington	10/31/18
Bill Lowry	Serving Overseas	Member	4/15/19
John Krahlung	Recurring Cancer	Son of Joyce Coll	7/15/18
Dennis Smith	Cancer; Chemotherapy	Member	10/6/19
Eric Martin	Cancer	Member	10/6/19
Kenneth Johnson	Prostate Cancer	Brother of Wayland Johnson	10/18/20
Joyce Lee McNeils	Lung Cancer	Cousin of Patrice Lovdahl	1/10/21
Richard Radavich	Continued Prayers, holding his own	Member	24/21
Lisa Case	Health and Strength	Member	12/1/18
Warner Boortz	Health and Strength	Member	3/24/21
DuWayne Lemke	Lung Cancer	Brother of Shirley Thone	1/26/22
Ruthie Foxworth	Health and Strength	Grandmother of LaToursha Ezell	5/6/21
Bert Godwin, Doug Taylor, Bo Cleveland	Seriously ill	Friends of Don Shields	6/27/21
Ernie Easterling	Paralyzed & in wheelchair	Friend of Jane Johnson	11/9/21
Zoe Soucey	Cancer	Niece of Terry & Patrice Lovdahl	9/19/21
Faye Hill	Health and Strength	Mother of Chris Keiper	4/20/22
Adiel Nájera & Family	Thanks: successful heart surgery; recovering well	Friend of Christopher Longman	4/19/22
Jenny Thiel	Health and Strength	Daughter-in-Law of Norbert & Trenia Thiel	4/28/22
Baby Judah Sanders	At home! Praise and Thanksgiving!	Lillian & Dennis' son-in-law's sister's baby	7/19/22
Campus Mission	For its advance and increase	For all students and educators	7/26/20
Pastoral Leadership	For wisdom, discernment, and courage	Transition and Calling of Next Pastor	7/26/20
Stefanie Inman	Had a stroke on 6/18	Norbert Thiel's sister	6/24/22
Caregivers	Strength, Support, Encouragement	All those in need	6/29/22
The Camacho Family	Prayers for Christine and Tristan	Friends of Patrice Lovdahl	6/30/22
Family of Jean Smith	Died in the Lord 7/9	David Smith's mother	7/12/22